

**Item ID Number** 05689



**Not Scanned**

**Author**

**Corporate Author**

**Report/Article Title** Memorandum for AOWG Science Subpanel on Exposure Assessment, from Al Young, Subject: Recap of Action from 19 May 1986, dated May 22, 1986

**Journal/Book Title**

**Year** 0000

**Month/Day**

**Color**



**Number of Images** 0

**Description Notes** Alvin L. Young filed these documents together with others under the label, "Agent Orange Exposure Project."

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF SCIENCE AND TECHNOLOGY POLICY  
WASHINGTON, D.C. 20506

May 22, 1986

MEMORANDUM FOR AOWG SCIENCE SUBPANEL ON EXPOSURE ASSESSMENT

FROM:

*Al Young*  
AL YOUNG

SUBJECT:

Recap of Action from 19 May 1986

1. I have asked each of you to write down your conclusions so that at our meeting next Tuesday morning, 9:30 a.m., 27 May 1986 (NEOB/Rm 5026), we can arrive at acceptable wording on the final report. Each of you should carefully review the draft that Carl Keller prepared.
2. The format of the report will be as follows:
  - ° Cover Letter to the ASH
  - ° Findings, Conclusions and Recommendations of the Subpanel
  - ° Appendix I (Pilot Study - Christian/Keller)
  - ° Appendix II (Assessment by General Murray)
  - ° Appendix III (Modeling Report - Bricker)
  - ° Appendix IV (Summary of Epidemiology - Fingerhut)
  - ° Appendix V (Dioxin in Human Tissue - Fingerhut)
  - ° Appendix VI (Risk Assessment and Exposure Scenarios - Barnes/Kang)
3. My thanks to all of you for your superb efforts.