

**Item ID Number** 01880

**Author**

**Corporate Author**

**Report/Article Title** Information regarding the visit of Dr. Robert MacLennan, Commonwealth Health Institute, University of Sidney, Sidney, Australia, October 30-31, 1980.

**Journal/Book Title**

**Year** 0000

**Month/Day**

**Color**

**Number of Images** 3

**Description Notes** Item includes an itinerary for Dr. MacLennan's visit, a routing slip from Lt Col Backus to Maj. Alvin Young, and a message from headquarters, USAF Washington, D. C., to multiple AFBs with subject Foreign National Visit, dated October 22, 1980.

Schedule for the Visit of

Dr. Robert MacLennan  
Commonwealth Health Institute  
University of Sidney  
Sidney, Australia

Thursday, 30 Oct 80

- 1735 Arrival at Montgomery, Alabama, airport -- Delta Airlines, Flight #827  
1815 Maxwell AFB VOQ, Bldg 119, Rm 140, phone - 293-2055  
1915 Dinner, Maxwell AFB Officers' Club with Major and Mrs. Alvin L. Young

Friday, 31 Oct 80

- 0800 Breakfast, Maxwell Officers' Club  
0900 Post Lecture Auditorium, Rm 160, Air Command and Staff College, Bldg 1402  
0915 Briefing: Use of Herbicides in Southeast Asia  
1015 Discussion  
1030 Break  
1045 Briefing: Environmental Fate of TCDD (Eglin AFB, Florida, Ecological Studies)  
1130 Discussion  
1200 Luncheon with Australian officers and officers of ACSC Seminar 20 -- Lt Col Ronald Tayles and Maj John Kentish (both Australia)  
1330 Briefing: Exposure Considerations and Populations "At Risk"; Evaluation of GAO Report; and Use of Herbs Tape  
1430 Discussion and wrap-up  
1600 Return to VOQ  
1700 Staff car to airport  
1820 Departure, Delta Airlines, Flight #834

Host Officer/Briefer: Major Alvin L. Young, USAF  
PhD, Herbicide Physiology  
USAF Environmental Consultant  
520A Magnolia, Maxwell AFB, Alabama, 36113  
(502) 263-0651

VOQ - 2430  
Motor Pool - 5708  
O' Club - 264-6949

**ROUTING AND TRANSMITTAL SLIP**

Date

24 Oct 80

TO: (Name, office symbol, room number, building, Agency/Post)	Initials	Date
1. EDO	N	
2. EDO B Lt Col Backus	DB	
3. Mrs Young		
4. VOQ Eff. - 2430/		2055
5. RM -		

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

2286 Mrs Brown  
Bldg 1400 Rm. 215

ALVIN should be fed up with this.

Foreign Office  
6338/

Protocol  
AU/ESP

2095.

Mrs Shelton

STAFF CAP-5038  
BOQ

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)	Room No.—Bldg.
CV Kline	
	Phone No. 2288

5041-102

U.S. GPO: 1978-241-847/3328

OPTIONAL FORM 41 (Rev. 7-76)  
Prescribed by GSA  
FPMR (41 CFR) 101-11.206

5038-Motor Pool / MS Bruce Lunchroom 204-694

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DATA ADDRESS

297 0101:57

*eg: ACSC/ev*

REF ID: A6520 297 0104-0000--RUCLMXA.

ZNR (M) (U)

221800Z

FM HQ USAF WASHDC //OVAL//  
TO RUMKAWA/USAF SAN BROOKS AFB TX//CO//  
RUCLMXA/USAF RUMHOSP MAXWELL AFB AL//COF//  
INFO RUMKAWA/USAF WASHDC //OVAL//AF/SC/T//  
RUMKAWA/USAF ANDREWS AFB MD//DLXL//  
RUMKAWA/USAF RANDOLPH AFB TX//FA//

*USAF RGN/HOSP  
CS-1*

*(11)*

UNCLAS

SUBJECT: FOREIGN NATIONAL VISIT  
1. AUSTRALIAN NATIONAL DR. ROBERT MACLENNAN IS AUTHORIZED TO VISIT THE FOLLOWING LOCATIONS ON THE SPECIFIED DATES WITH VISIT AUTHORIZATIONS APPLYING:  
A. HOUSTON AFB, TX 29 AND 30 OCTOBER 1980, TO SEE COL DEHARTE, VISIT AUTHORIZATION AS-577V-D APPLIES.  
B. MAXWELL AFB, AL 31 OCTOBER 1980, TO SEE MAJ ALVTN YOUNG, VISIT AUTHORIZATION AS-578V-B APPLIES.  
2. PURPOSE: OBJECTIVES ARE TO:  
A. OBTAIN INFORMATION ON POSSIBLE TOXIC EFFECTS OF HERBICIDES AND INSECTICIDES USED IN VIETNAM.  
B. TO REVIEW AVAILABLE METHODS FOR DATA COLLECTION BY MATTER SURVEY AND/OR HOUSEHOLD SURVEY.  
C. METHODS FOR ASSESSING POSSIBLE EXPOSURE TO AUSTRALIAN GROUND TROOPS.  
D. DISCUSS AUSTRALIAN PROPOSED STUDY DESIGN.  
E. EXPLORE POSSIBLE FUTURE COLLABORATION TO EPIDEMIOLOGICAL RESEARCH.  
3. SECURITY: USE UNCLASSIFIED ORAL AND VISUAL ONLY. NO RELEASE OF DOCUMENTARY INFORMATION IS AUTHORIZED.

*(11)*

*Post Lecture Handout*

*Briefing  
PLA RM 1600  
Bld. 1402  
0730-1200  
1300-1600*

*1 ACSC*

*→ Maj John Kentish - 6156  
Home: Spenser - Pillestie - 297-4576  
1 AW11*

*→ Lt Col Ronald Taylor (TALS)*

*-ITW Gilt  
2419*

*OKS Mear  
272-17351  
Ming Manning*

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